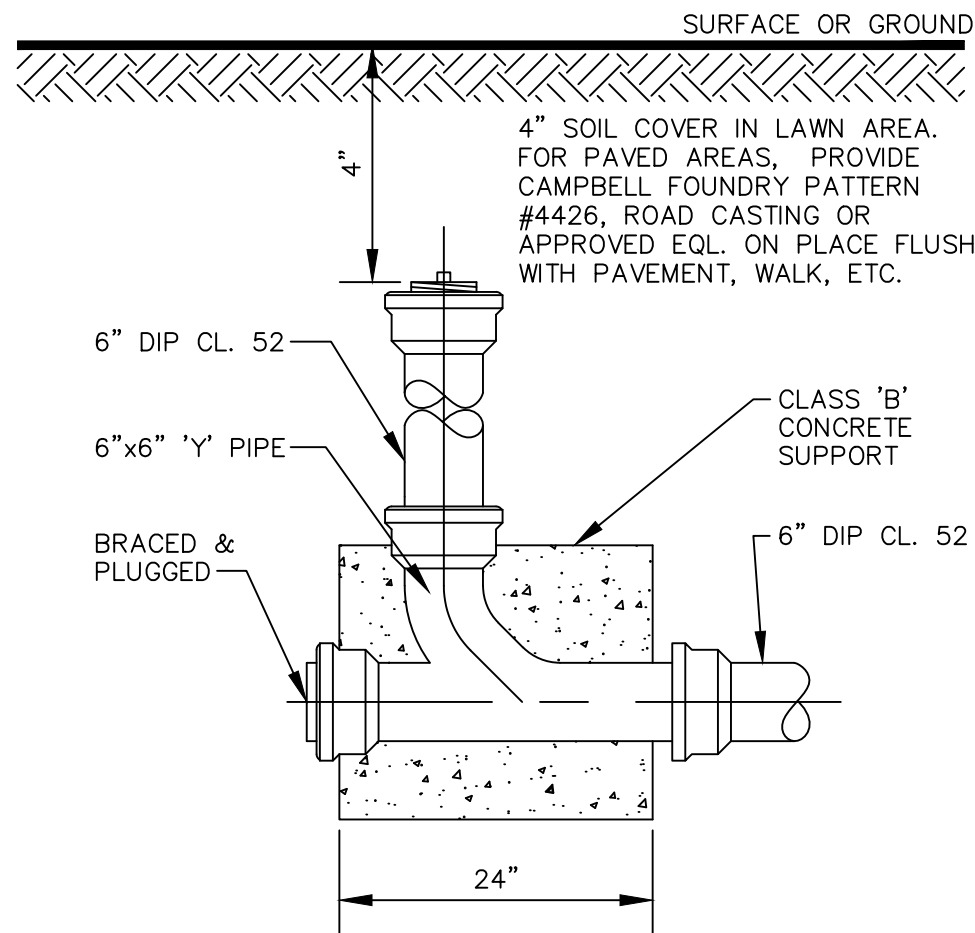
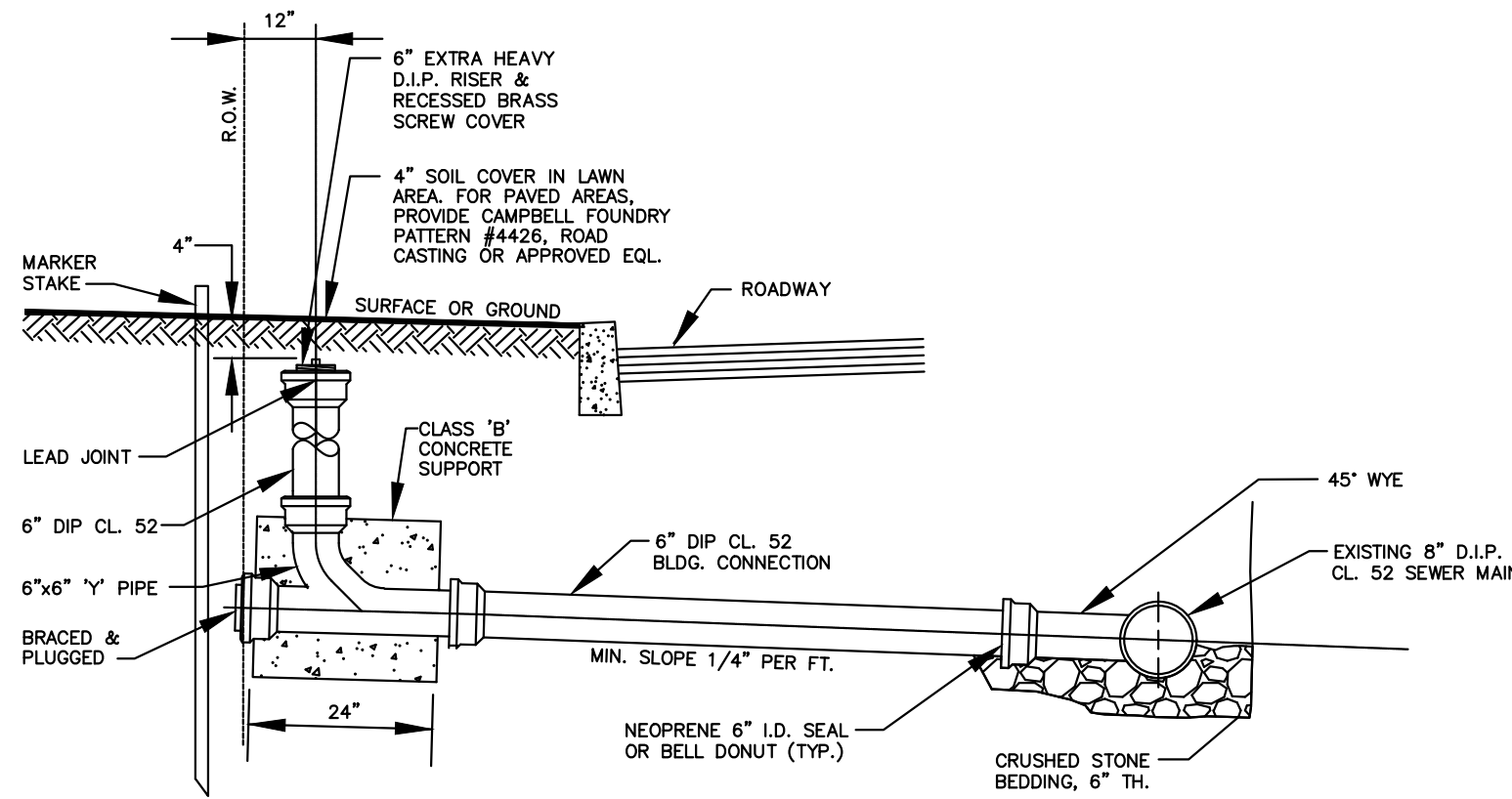


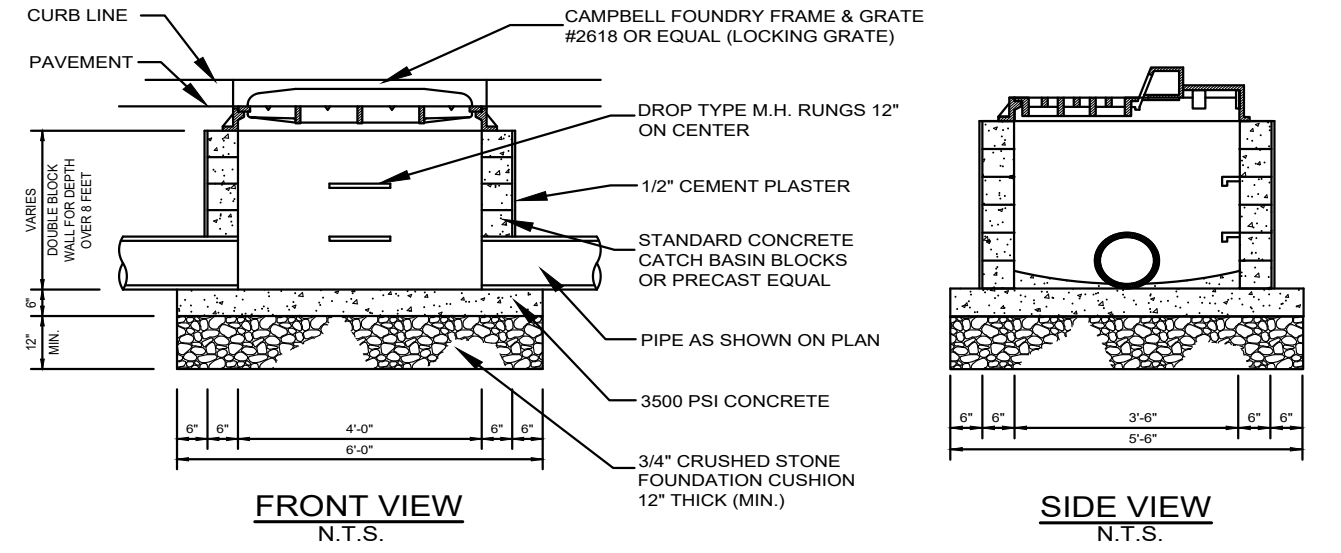
**CHAIN-LINK FENCE DETAIL**  
N.T.S. SUBMIT SHOP DRAWINGS, PRIOR TO CONSTRUCTION, FOR REVIEW



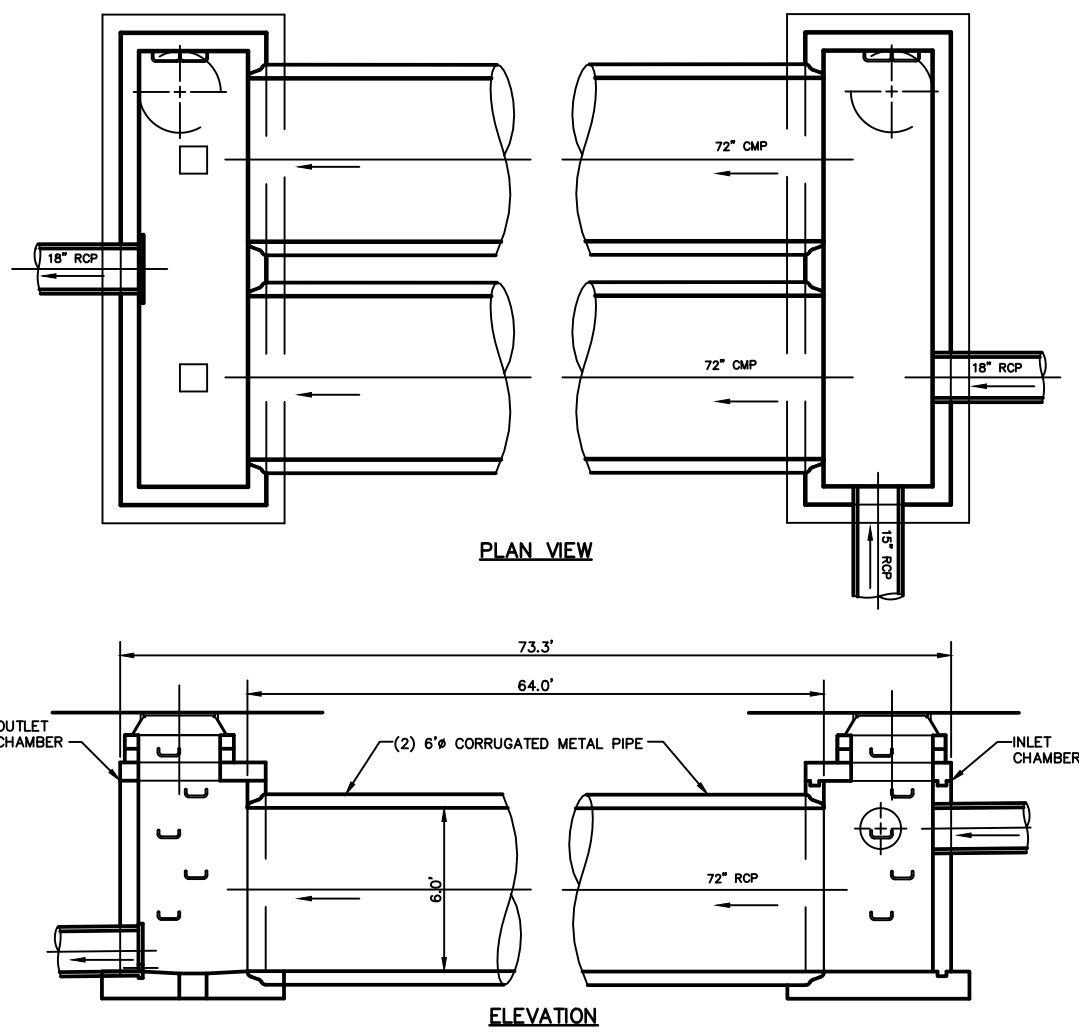
**6"x6" BUILDING SEWER CLEANOUT DETAIL**  
N.T.S. SUBMIT SHOP DRAWING, PRIOR TO CONSTRUCTION, FOR REVIEW



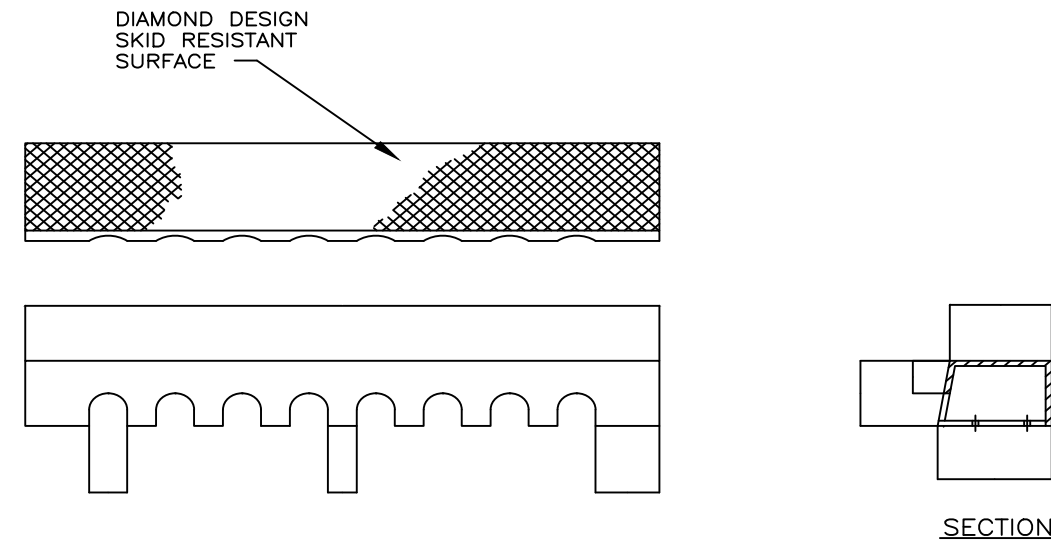
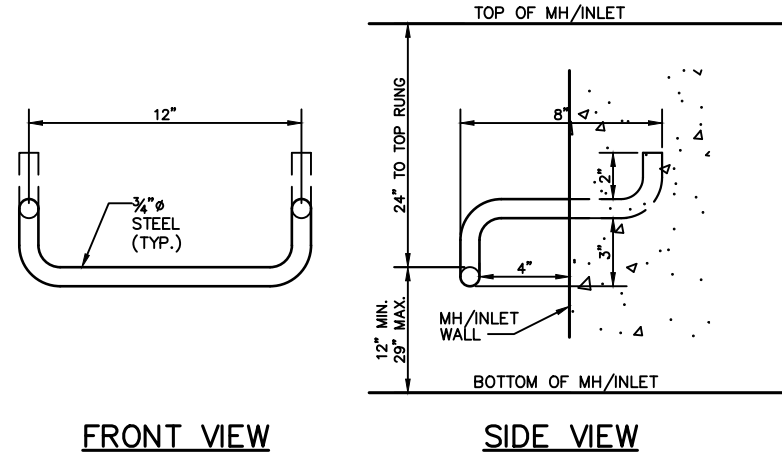
**6" DIP SANITARY SEWER CONNECTION**  
N.T.S.



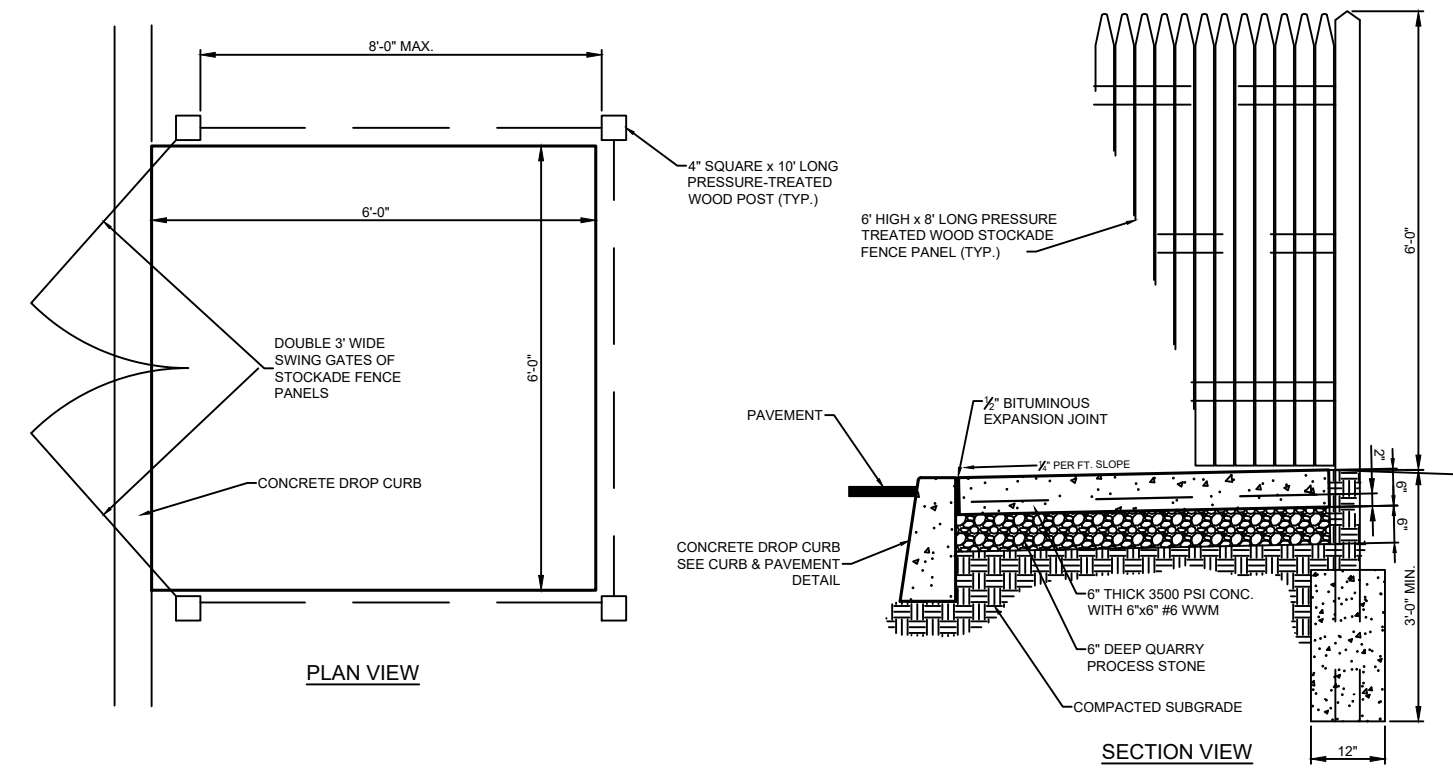
**CATCH BASIN - TYPE 'B'**  
ALL GRATES ON INLETS TO BE BICYCLE SAFE. SUBMIT SHOP DRAWINGS, PRIOR TO CONSTRUCTION, FOR APPROVAL



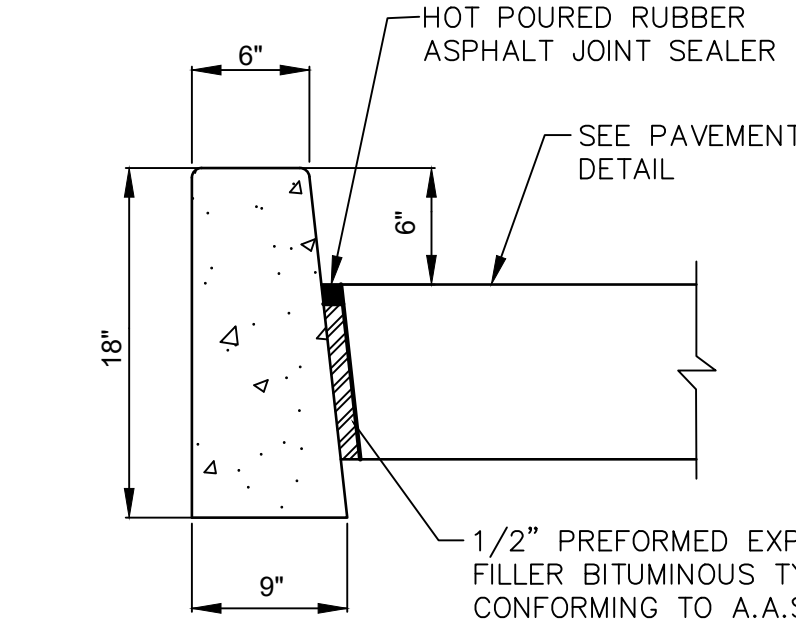
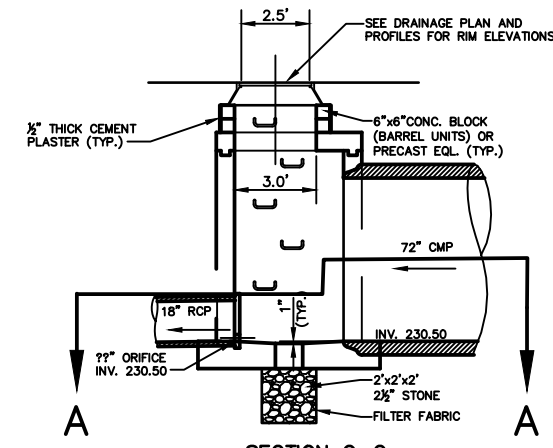
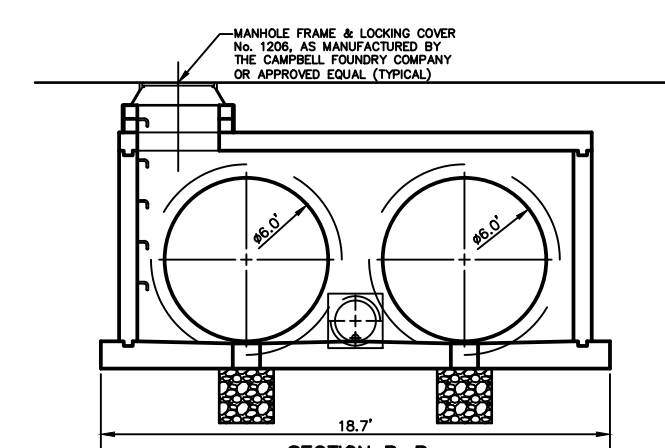
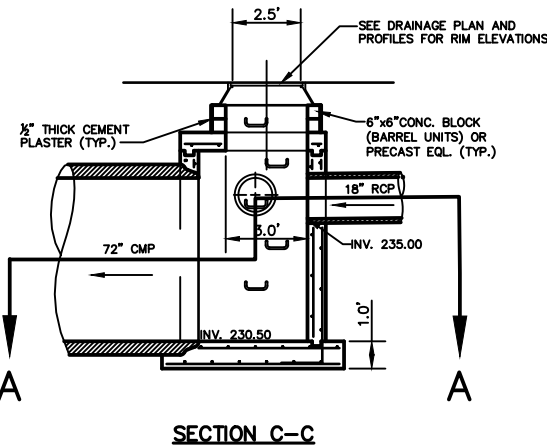
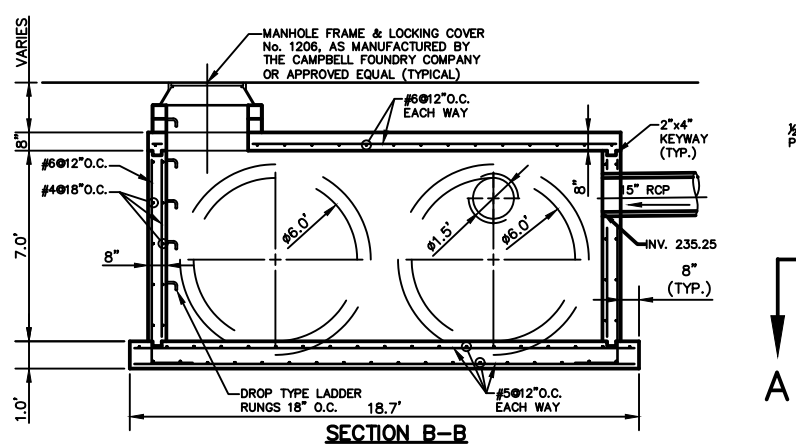
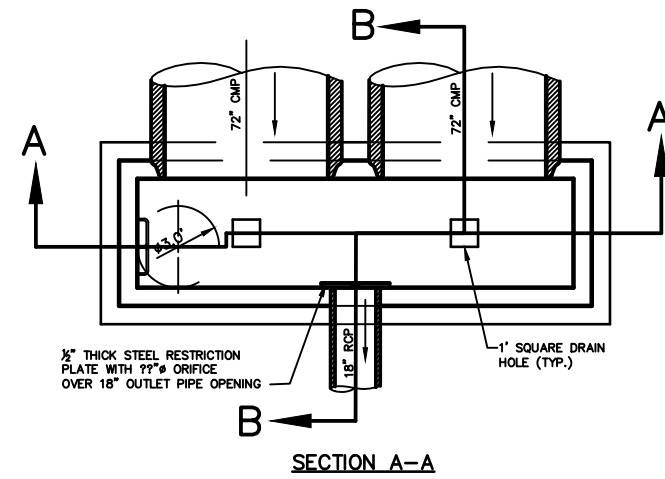
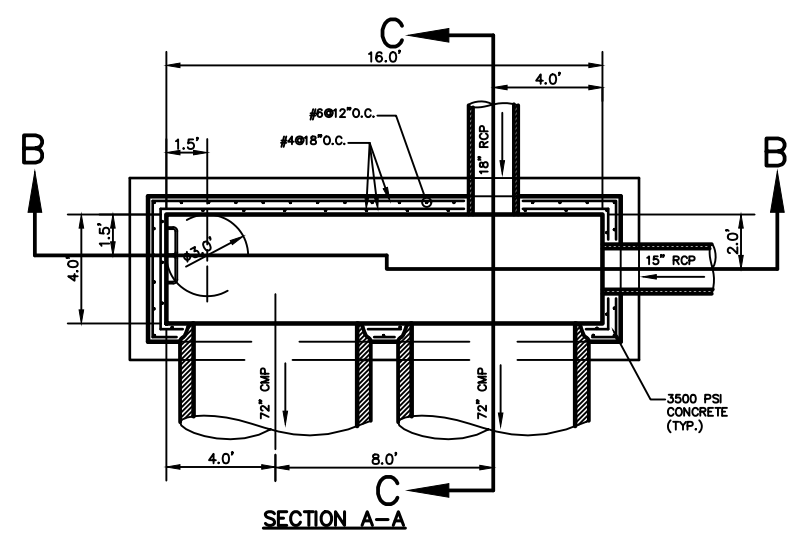
**LADDER RUNG DETAIL**  
NOT TO SCALE



**LINDEN CITY STANDARD 6" CURB**  
N.T.S. SUBMIT SHOP DRAWINGS, PRIOR TO CONSTRUCTION, FOR REVIEW



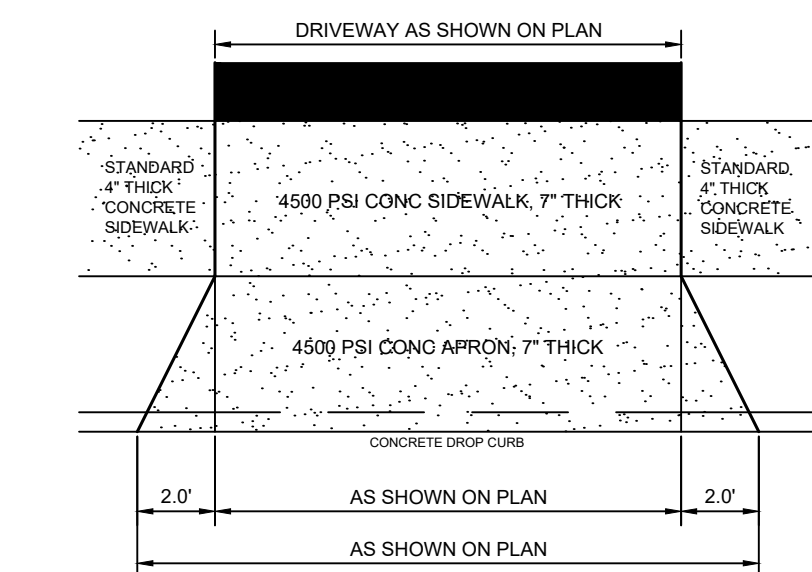
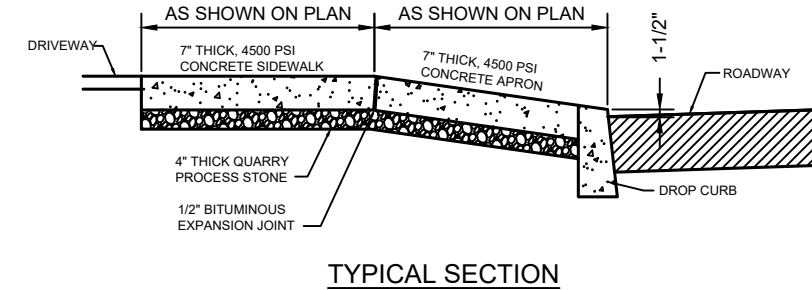
**SCREENED CONCRETE DUMPSTER PAD DETAIL**  
NOT TO SCALE SUBMIT SHOP DRAWINGS, PRIOR TO CONSTRUCTION, FOR REVIEW



CURB MATERIAL: N.J.D.O.T. AIR ENTRAINED CONCRETE CLASS 'C'  
1/2" PREFORMED EXPANSION JOINT FILLER BITUMINOUS TYPE CONFORMING TO A.A.S.H.T.O. SPEC'S M-33 TO BE INSTALLED BETWEEN CURB AND NON-BITUMINOUS OR BASE COURSE WIDTH OF JOINT FILLER STRIP EQUAL TO THICKNESS OF PAVEMENT LESS 1/2"

TRANSVERSE JOINTS 1/2" WIDE SHALL BE INSTALLED IN THE CURB 20'-0" APART AND SHALL BE FILLED WITH PREFORMED, BITUMINOUS-IMPREGNATED FIBER JOINT FILLER, COMPLYING WITH THE REQUIREMENTS OF A.A.S.H.T.O. SPEC. M-213. RECESSED 1/4" IN FROM FRONT FACE AND TOP OF CURB.

**6" x 18" CONCRETE CURB DETAIL**



**DRIVEWAY APRON DETAIL**  
NOT TO SCALE SUBMIT SHOP DRAWINGS, PRIOR TO CONSTRUCTION, FOR REVIEW

DATE	DESCRIPTION	DWN
REVISIONS		
<div>0306090120</div> <div>GRAPHIC SCALE: 1"=30'</div>		
<div>BROWN AND ASSOCIATES, INC.</div> <div>2 Francis Lane, Chester, New Jersey 07930</div> <div>PHONE: (201) 317-3343 FAX: (908) 879-9861</div>		
PROJECT	<div>NICK PATTI</div> <div>37 W. 21st ST</div> <div>BLOCK_568_LOT_2,3,4</div>	
Linden	NJ	
DRAWING_TITLE		
DETAILS		
DATE	SCALE	DWN.
01-15-20	SCALE	BB
CHK.		JRB/BB
PROJ. NO.		13-03
<div>DRAWING NO.</div> <div>C-500</div>		
<div>JAMES R BROWN, PE</div> <div>NJ-31071</div>		
SHEET		6 of SET